

NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Glenn McGall and Lisa Kajisa

Serial No .:

09/810,434

Group:

1635

Filed:

March 15, 2001

Examiner:

Epps-Ford, Janet L.

Confirmation No.: 6484

For:

PHOSPHITE ESTER OXIDATION IN NUCLEIC ACID ARRAY

PREPARATION

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

5/14/04 Date

Signature

RACHEL MEEHAN

Typed or printed name of person signing certificate

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated December 19, 2003 of the Examiner finally rejecting claims 1-19. The items checked below are appropriate:

| 1. | [X] | Applicant hereby petitions to extend the time for filing a Notice of Appeal in | | | | |
|----|-----|--|--|--|--|--|
| | | response to the Office Action Made Final dated December 19, 2003 for two | | | | |
| | | months from March 19, 2004 to May 19, 2004. | | | | |
| | | | | | | |

| 2. | [] |] | A [|] month extension of time to respond to the Office Action Made Fin | | | | | |
|----|-----|---|---------|--|-------------------------|--------|--|--|--|
| | | | dated [|] was filed on [|] with payment of a \$[|] fee. | | | |

| [] | Applicant hereby petitions for an additional [|] month extension | | |
|----|---|-------------------|--|--|
| | of time to respond to the Office Action Made Final. | | | |

| 3. | [|] | A Request for Oral Hearing before the Board of Patent Appeals and Interferences |
|----|---|---|---|
| | | | is being filed concurrently herewith. |

| 4. | Fees a | are submitted for the follo | wing | : | | | | |
|----|--|----------------------------------|-------------------------------|--------------------------|--|----------------------|------|---------------|
| | [X] | Extension of Time for two months | | | | \$ | 420 | |
| | [] | Additional Extension of | Additional Extension of Time: | | | | | |
| | | Fee for Extension | ([|] mo.) | \$ | | _ | |
| | | Less fee paid | ([|] mo.) | - \$ | | _ | |
| | | Balance of fee due | | | | | \$ | 0 |
| | [X] | Notice of Appeal | | | | | \$ | 330 |
| | [] | Other | | | | | \$ | |
| | | | | | | TOTAL | \$ | 750 |
| | [X] A check in the amount of \$750 is enclosed. [] Please charge Deposit Account No. 08-0380 in the amount of \$[]. Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes. | | | | | | | |
| | Respectfully submitted, | | | | | | | |
| | | | | HAMII | LTON, BRO | OK, SMITH | , RE | EYNOLDS, P.C. |
| | | | | Jesse (Registr Teleph | The Control of the Co | D. ,883 1-0036 | | |

Concord, MA 01742-9133 Date: 5-19-04